



# NEERJA MODI SCHOOL

## A GLOBAL INSTITUTE

Date: Tuesday, April 08, 2025

### GRADE-III

Dear Parent,

Periodic Test-1 is beginning from **Tuesday, April 28, 2025**. Kindly make a note of the same. Each paper will be of 20 marks and will include both subjective and objective questions. Subject Enrichment activities as indicated below will include presentation - written/oral, research work, dictation etc.

SUBJECT	DATE OF THE ACTIVITY	TOPICS
ENGLISH	15 <sup>th</sup> -18 <sup>th</sup> April 2025	Reader's Challenge
	30 <sup>th</sup> June 2025	Declamation
SCIENCE	22 <sup>nd</sup> April 2025	Earth Day - Poster Making (to be done in class)
	25 <sup>th</sup> July 2025	First Aid Box (Submission date - 25 <sup>th</sup> July 2025)
SOCIAL SCIENCE	3 <sup>rd</sup> July 2025	Collage on different occupations (Submission date – 3 <sup>rd</sup> July 2025)
	4 <sup>th</sup> August 2025	Oral Presentation on Safety Rules of different modes of transport
MATH	1 <sup>st</sup> July 2025	Activity on Abacus and MAB-blocks (to be done in class)
	11 <sup>th</sup> July 2025	Activity on Roman Numbers (to be done in class)
HINDI	26 <sup>th</sup> April 2025	Ashu Bhashan (to be done in class)
	8 <sup>th</sup> July 2025	DICTATION (Word list will be provided)

## **DATESHEET & SYLLABUS PERIODIC TEST-1**

Date	Subject	Topics
<b>Monday April 28, 2025</b>	<b>Math</b>	➤ <b>Chapter-1 Numbers</b> <i>Refer–Book, Notebooks and Workbooks</i>
<b>Friday May 02, 2025</b>	<b>English</b>	➤ <b>Reading Comprehension</b> ❖ Unseen Passage (Poetry & Prose) ➤ <b>Grammar - Language with Ease</b> (Week-1, 2 & 3) Parts of Speech-(Nouns, Pronouns, Verbs, Collective nouns) ➤ <b>Empowering English Reader-</b> ❖ <b>Prose</b> – Chapter 2 - The Dinosaur Who Had No Friends ❖ <b>Poetry</b> – Chapter 5 - Animal Poems ➤ <b>Creative writing</b> - Descriptive Writing  <b>All skills taught will be tested from the above mentioned chapter.</b> <i>Refer– Book, Notebooks and Workbooks</i>
<b>Tuesday May 06, 2025</b>	<b>Science</b>	➤ <b>Chapter – 1 Living and Non-Living Things</b> ➤ <b>Chapter – 2 Parts of Plant</b> <i>Refer–Book, Notebooks and Workbooks</i>
<b>Friday May 09, 2025</b>	<b>Social Science</b>	➤ <b>Chapter – 11 The Food We Eat</b> ➤ <b>Chapter – 12 The Work We Do</b> <i>Refer–Book, Notebooks and Workbooks</i>
<b>Friday June 27, 2025</b>	<b>Hindi</b>	अपठित बोध –अपठित गद्यांश साहित्य गुंजन पाठमाला पाठ–1 हिम्मत कभी न हारें पाठ– 2 कैसे हुआ चमत्कार व्याकरण – सक्षम पाठ–1 भाषा और व्याकरण पाठ– 2 वर्ण एवं मात्राएं लेखन कौशल – चित्र वर्णन <i>Refer–Book, Notebooks and Workbooks</i>

### **IMPORTANT:**

- The Test will be of one hour and will be conducted during school hours.
- Please send books from Period 2 onwards on the above dates.
- No child will be allowed to leave early.

Regards

MRS. INDU DUBEY  
(PRINCIPAL)